

## **Chardon Area Chamber of Commerce 2018 Scholarship Fund Guidelines**

Any individual who is a resident of the Chardon Local School District (as defined by the Chardon Local schools) who has applied to an accredited vocational, two or four year degree-granting institute of post-secondary education, is eligible to apply for the Chardon Area Chamber of Commerce Scholarship.

### **Qualifications and Guidelines:**

1. The applicant has participated in at least two (2) extra-curricular or community service activities while enrolled as a student.
2. The applicant has attained a minimum grade point average of 3.00.
3. The applicant should demonstrate character, leadership, ability and service.
4. The applicant must be a resident of the Chardon Local School District.

### **Application Procedure:**

1. Each applicant must complete the application and return it to the Chardon Area Chamber of Commerce by the specified deadline indicated below. You may a.) fill it online at [chardonchamber.com/scholarship/](http://chardonchamber.com/scholarship/), b.) email a copy to Stacia Clawson, Executive Director, at [sclawson@chardonchamber.com](mailto:sclawson@chardonchamber.com) or c.) mail a hard copy to the Chardon Area Chamber of Commerce, 100 Center Street, Suite 160, Chardon, OH 44024.
2. Recommendations from two faculty members and/or guidance counselors must accompany the application. Recommendation forms are available on the [chardonchamber.com](http://chardonchamber.com) website in addition to the application.
3. The Scholarship Committee will invite selected candidates to an interview.
4. The successful applicant(s) is invited to attend the Chardon Area Chamber of Commerce Annual Meeting banquet March 13, 2018, at Legend Lake Golf Club for official acceptance of the award.

### **Amount of Scholarship:**

The amount of the scholarship is determined by the committee but is generally \$1,000. A one-time payment is made to the student after receipt of a copy of the first semester bill.

### **When to Apply:**

The Chamber is now accepting applications. Applications must be emailed or mailed to the Chamber office by 5:00 pm on February 16, 2018.

Office: 440-285-9050

[www.chardonchamber.com](http://www.chardonchamber.com)



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NAME:

DATE:

ADDRESS:

PHONE:

PARENTS' NAME(S):

HIGH SCHOOL:

GRADUATION DATE:

COLLEGES OR UNIVERSITIES YOU HAVE APPLIED TO:

SCHOOL NAME:

ACCEPTED? (Yes, no or "I don't know")

MAJOR FIELD OF STUDY UNDER CONSIDERATION:

SPECIAL COURSES: List all Honors courses and Advanced Placement courses taken:

Course

Year Taken

Grade

ACTIVITIES: Check which activities you have participated in during high school and indicate what grade you were in during the time you participated in each activity.

\_\_\_ Sports

\_\_\_ Band

\_\_\_ Church

\_\_\_ Community

WORK EXPERIENCE:

PERSONAL STATEMENT: Please provide a paragraph or two explaining what receiving this scholarship would mean to your future.

100 Center Street, Suite 160, Chardon, OH 44024

440-285-9050

[sclawson@chardonchamber.com](mailto:sclawson@chardonchamber.com)

[chardonchamber.com/scholarship](http://chardonchamber.com/scholarship)